



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code RICHARD054		SC	Dept. SHR	A	Contract Number 02-483 A3	
County Department SHERIFF				Dept. SHR	Orgn. SHR	Contractor's License No.	
County Department Contract Representative Rod Hoops, Captain				Telephone 387-0640		Total Contract Amount \$100,000	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code		Contract Start Date		Contract End Date		Original Amount \$75,000	Amendment Amount \$25,000
Fund AAA	Dept. SHR	Organization 001	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No. 001	Amount \$25,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <u>Legal Services for Sheriff</u>				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	
				04	\$25,000	I	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Jones & Mayer

hereinafter called Attorneys

Address

3777 North Harbor Blvd.

Fullerton, CA 92835

Telephone

(714) 446-1400

Federal ID No. or Social Security No.

33-0945054

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

THIRD AMENDMENT

WHEREAS, the County and Attorneys entered into a contract to provide legal advice and representation for the Sheriff of San Bernardino County pursuant to Government Code Section 31000.6 with respect to matters arising from the Standards of Conduct for County Officials Ordinance; and

WHEREAS, additional funding is needed over the amount previously authorized for representation of the Sheriff.

NOW, THEREFORE, it is agreed to amend County Contract No. 02-483 effective upon approval of the County's Board of Supervisors as follows:

1. The total allowable compensation under this contract, as referenced in Paragraph 4, is increased from \$75,000 to \$100,000.
2. Paragraph No. 24 is added to County Contract No. 02-483 to read as follows:
 24. **Additional Representation to Sheriff.** Attorneys shall continue to advise and represent the Sheriff in matters related to the Standards of Conduct for County Officials Ordinance up to an additional \$25,000, for a total amount available for services to the Sheriff of \$75,000.
3. Except as amended by Sections 1 and 2 above, all provisions of County Contract 02-483 remain in full force and effect.

COUNTY OF SAN BERNARDINO

► _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Jones & Mayer

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Richard D. Jones
(Print or type name of person signing contract)

Title Owner
(Print or Type)

Dated: _____

Address 3777 North Harbor Blvd
Fullerton, CA 92835

Approved as to Legal Form

► _____
County Counsel, Ronald Reitz, Asst. County Counsel

Date _____

Reviewed by Contract Compliance

► _____

Date _____

Presented to BOS for Signature

► _____
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By